

## Leya Yatsovskaya With Her Family



This is a family picture, taken on the occasion of the 70th jubilee of my husband's mother. To the right sitting is me with my husband Evsey Yatsovskiy, my mother-in-law Maria Yatsovskaya is sitting in the center, my elder sister Dora Moskovich is next to her. My daughter Alexandra is standing to the right, Dora's husband Srol Moskovich is next to her, my son Adomas is standing in the center, my sister Malka and her husband Shleime Atamuk are standing to the left. This picture was taken in Vilnius in 1966.

My husband was transferred to Vilnius shortly after Alexandra was born and continued his service in the headquarters. During the war, he joined the Communist party. I joined the Party in 1948. I can't say I did it deliberately. I didn't have the guts like many Komsomol members, nor did I have strong beliefs in the ideas of communism. I couldn't have acted in a different way. First of all I lived in a family where communist ideas reigned owing to Maria, who was able to inculcate all the family members with them. Secondly, I worked in such a place where it was mandatory for me to be a member of the Party. I did that, as I wasn't strongly against communism. Before joining the Party, I was asked a question whether I wished to do that, and I honestly said yes.

Then in 1948 I gave birth to a son and we named him Adomas. It was the name of the secretary of the Komsomol organization of the partisan squad, Alexander's friend, who had perished with him. It was the period of time when maternal leave was given only for two months. So, I went to work as soon as the leave was over. My mother-in-law helped me raise the children. In the post-war period she retired. My mother helped me a lot as well. She lived with Dora, but called on me almost every day.

We had a happy living. I loved my husband very much and he cared for me, too. Both of us doted on our children. My husband treated my relatives really well, too. I was always close to my mother and sisters. My mother got ill rather often after the war. She tried to observe Jewish rites while she was breathing. She went to the synagogue and ordered a Kaddish for my father. My mother always

tried to observe the kashrut and didn't work on Sabbath. She fasted on Yom Kippur and marked Pesach. She always had matzah for that holiday and we, children and grandchildren, went over for dinner on the first day of Pesach. In 1957 my mother died. She was buried in the Jewish cemetery and an elderly Jew recited the Kaddish for her.

My mother didn't live to see her third grandchild. In 1959 I gave birth to a boy. He was called Jakuba, after Jacob Yatsovskiy. My mother had passed away, so my mother-in-law helped me raise my boy. Maria and I bonded well. She didn't have a daughter, but she considered me to be her daughter. I loved and respected her as well. Maria died in 1972. She was buried in the town cemetery, the way she wished. After all, she was an atheist.