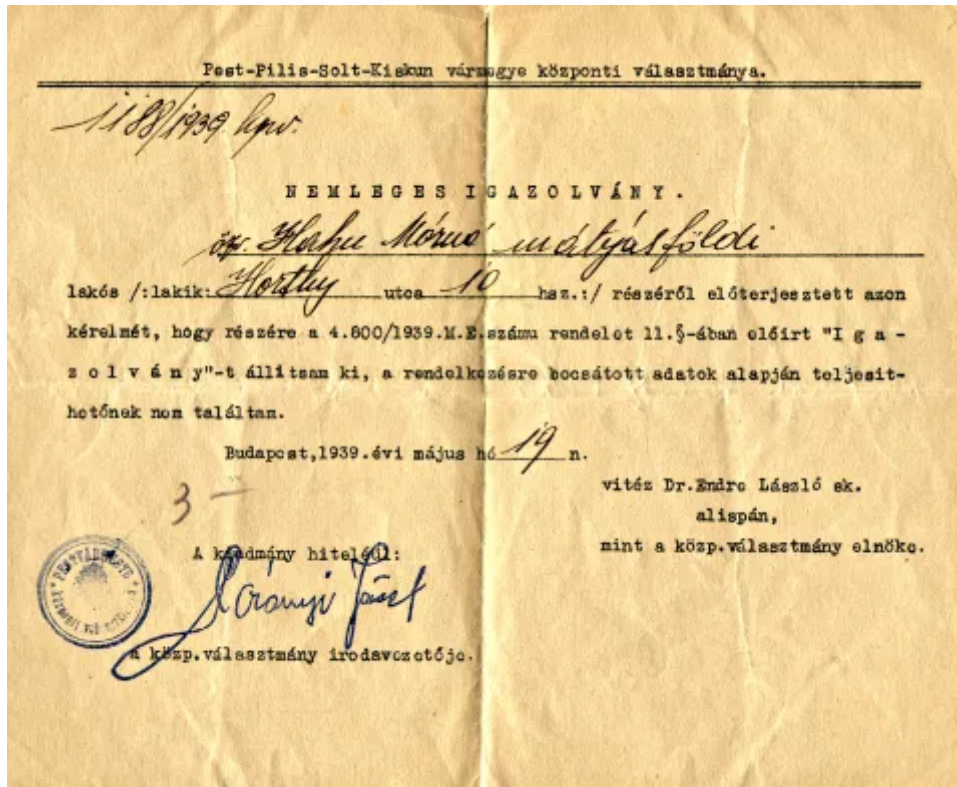


Certificate Of Refusal



My mother-in-law must have needed this certificate, when we wanted to have the house written into our name in 1939. We couldn't arrange it in the end, because a Jew couldn't transfer ownership any more. The house in Matyasfold was originally in the name of my Husband and my mother-in-law, because they shared the deposit and they were going to pay it together. My mother-in-law had a coal cellar. She sold coal and wood, as a retailer. But then she became sick and she closed the cellar and then it wasn't just that she couldn't pay, we supported her completely. And then she wanted to have the house on her son's name. It was in 1939, and for a Jew they wouldn't write it over. We found a house together already [before the wedding.] We wanted to go to the outskirts of Budapest, because we bought it together with my mother-in-law and she wanted to live in the countryside. She really liked me. She preferred to stay at my place, rather than her own daughter's. She went to her daughter's for a day or two every month, but then she would call my husband, after no time at all, "Come and pick me up, I'm coming home!?" She was an old gossipmonger. Her sister, Aunty Lina, also lived there in Matyasfold, and they sat together and gossiped about the family. She was a kind woman. She loved the children dearly. She took them to the cinema when she was still well enough. My mother-in-law wasn't at all religious; she didn't go to the synagogue. She fasted [at Yom Kippur.] Originally the house had two rooms, with all the modern conveniences. It was a brand new house, built in 1928. The former-owner of Pesti Hirlap, (Pest News), Karoly Legradi bought this land from some wood merchant, and portioned it off, and he built these houses to sell. The builder was a rascal, because he skimmed on materials for the house wherever possible. These houses looked really good; they had white two-wing doors, and the rooms had parquet flooring, but he put the parquet on the bare ground, so six or seven years later it all had to be thrown out, because the wood was rotten and the parquet floor had to be re-laid in both rooms. I didn't receive any money [a dowry] but the whole house was furnished by my parents. I received bedroom and dining room furniture, and kitchen furniture and an oven, two

beds for the bedroom, two bedside cabinets, two big wardrobes one of them was for underwear and the other for hanging clothes, and a big mirror. The mirror had two little cabinets in it, made from a nice, light wood, in line with the style of the times, and there was a couch, this was the bedroom furniture. The dining room had a long, simple serving cabinet, with three doors. It wasn't an expensive piece of furniture, it had a sideboard which you could serve food from. There was a showcase and a big convertible oval table, which had two armchairs and six inlaid chairs that went with it. They bought ready made furniture and for wedding presents, I got cooking pots, tea sets, many sets of glasses, a carpet, and a chandelier, I got all sorts of things. So, it was all in this kind of lower middle-class way. Now the house has three rooms because we built an additional room in 1939. Originally we built it because my the husband of my sister-in-law, Klari, was put on a B-list, and they moved to his other sister's place, and they brought their furniture to Matyasfold. My mother in law who used to live with us, had her bed in the dining room first, and later she lived in the third room. The children slept with us then. There was no children's room; it was a different world back then.